

13 March 1951

*2w place*  
*File*

MEMORANDUM FOR: Assistant Director for Policy Coordination  
Attention:

25

FROM : Deputy Director, Plans

SUBJECT :

25X1

You might be interested in the qualifications of

who, I understand, did some guerrilla work in China in the last war. His papers have been under process for some time and you might wish to have a look at them because if you are interested we might be able to expedite clearance.

25X1

ALLEN W. DULLES

AWD:at

Distribution:

Orig - ADPC

1 cc - Chrono

1 cc - Applicant file

|                                                                                                                                                                                                                                                                                                                                |          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| TRANSMITTAL SLIP                                                                                                                                                                                                                                                                                                               |          |           |
| DATE _____                                                                                                                                                                                                                                                                                                                     |          |           |
| TO:                                                                                                                                                                                                                                                                                                                            |          |           |
| BUILDING                                                                                                                                                                                                                                                                                                                       | ROOM NO. |           |
| REMARKS:                                                                                                                                                                                                                                                                                                                       |          |           |
| <p>WE - OPC <span style="border: 1px solid black; display: inline-block; width: 100px; height: 40px; vertical-align: middle;"></span></p> <p><span style="border: 1px solid black; display: inline-block; width: 350px; height: 50px; margin-top: 20px;"></span></p> <p><i>Will hold report letter until ok from DD/P.</i></p> |          |           |
| FROM:                                                                                                                                                                                                                                                                                                                          |          |           |
| BUILDING                                                                                                                                                                                                                                                                                                                       | ROOM NO. | EXTENSION |

FORM NO. 36-8  
SEP 1946

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